



**NORWOOD CITY COUNCIL**  
**City Hall Auditorium (2<sup>nd</sup> floor)**  
**4645 Montgomery Road | Norwood, OH 45212**  
**June 27, 2023 | 7:30 p.m.**

## **AGENDA**

- A) CALL TO ORDER**
- B) INVOCATION**
- C) PLEDGE OF ALLEGIANCE**
- D) ROLL CALL**
- E) AMENDMENT OF AGENDA**
- F) MINUTES OF PREVIOUS MEETING**
  - 1) June 13, 2023
- G) SPECIAL PRESENTATIONS**
- H) PUBLIC HEARINGS**
- I) REQUEST TO ADDRESS COUNCIL**
- J) REPORTS OF STANDING COMMITTEES OF COUNCIL**
- K) THIRD READING OF ORDINANCES/RESOLUTIONS**
- L) SECOND READING OF ORDINANCES/RESOLUTIONS**
- M) INTRODUCTORY READING OF ORDINANCES/RESOLUTIONS**
  - 1. ORDINANCE TO CHANGE APPROPRIATIONS FOR THE YEAR 2023, AND DECLARING AN EMERGENCY
  - 2. AN ORDINANCE AUTHORIZING THE SAFETY-SERVICE DIRECTOR TO ENTER INTO A NATURAL GAS AGGREGATION AGREEMENT, FOR A PERIOD NOT TO EXCEED 36 MONTHS, WITH A NATURAL GAS SUPPLIER AS RECOMMENDED BY ENERGY ALLIANCES, INC., PROVIDED THAT THE ACCEPTED AGGREGATION RATE IS BELOW THE CURRENT CONTRACTED RATE AT THE TIME OF EXECUTION, AND DECLARING AN EMERGENCY
  - 3. ORDINANCE HONORING THE MEMORY OF EMILY MCLEAN AND NAMING THE COMMUNITY GARDEN IN HUNTER PARK THE "EMILY'S GARDEN"
  - 4. RESOLUTION AUTHORIZING THE CITY AUDITOR TO APPROVE A "THEN AND NOW" CERTIFICATE FOR THE GENERAL FUND (1001-1050-7200) TO PAY AN INVOICE FROM TRISTAR MECHANICAL SOLUTIONS, LLC IN THE TOTAL AMOUNT OF \$5,612.57 FOR WORK PERFORMED FOR THE RECREATION DEPARTMENT, AND DECLARING AN EMERGENCY
- N) ADMINISTRATION REPORTS**
- O) UNFINISHED BUSINESS**
- P) NEW BUSINESS**
- Q) COMMUNICATIONS**
- R) EXCUSE ABSENT MEMBER/S**
- S) ADJOURN**

*"Gem of the Highlands"*